



Eligibility Criteria includes:

- 1. Canadian Citizenship**
- 2. Between Ages of 18 and 53**
- 3. B.A. degree (in any discipline)**
- 4. M.Div. (or equivalent) formation degree**
- 5. Ordination (or equivalent)**
- 6. Experience: 2 Years (min.) of post-ordination paid, full time Faith Tradition Leadership Experience**

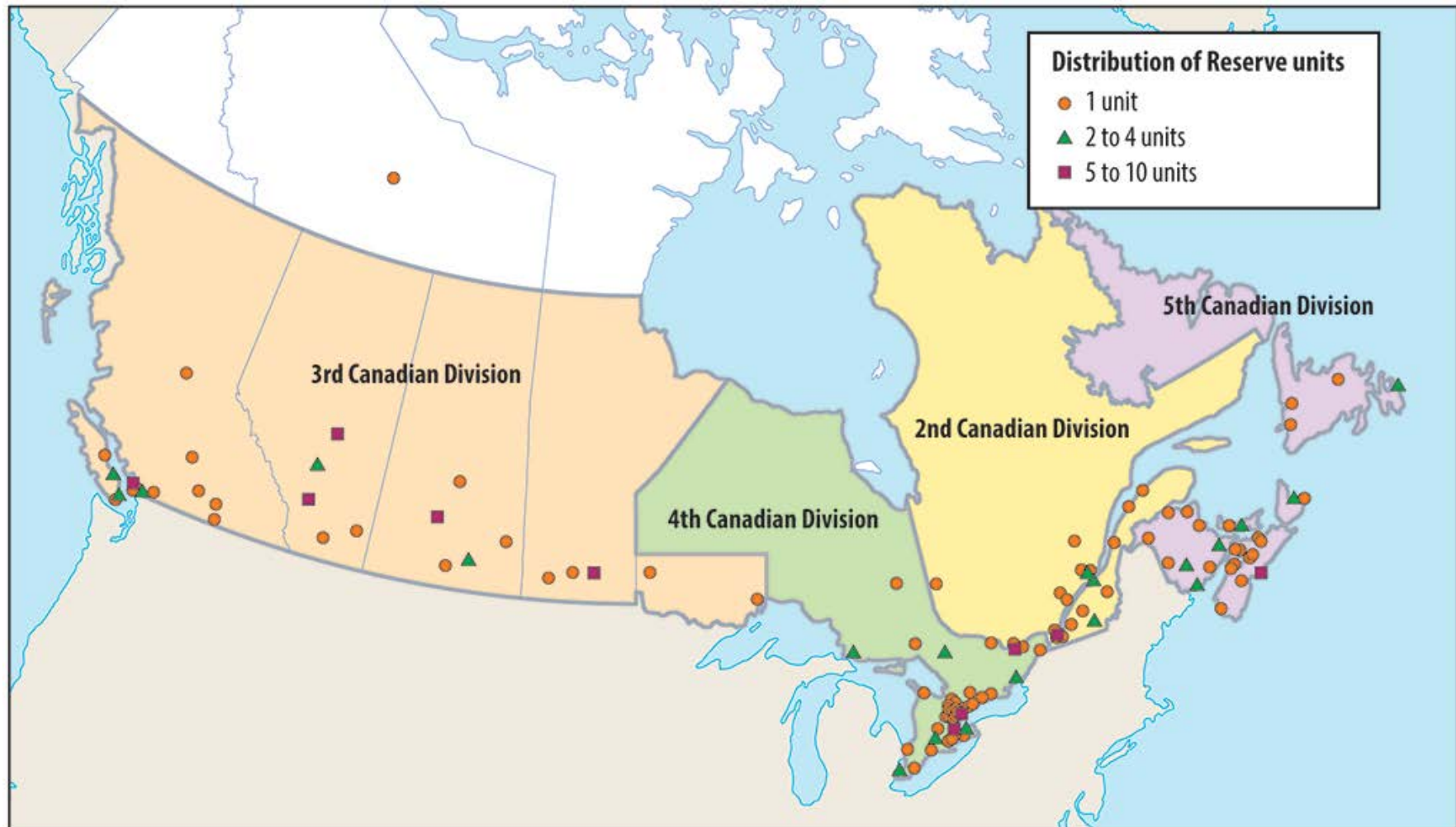


Successful Applicants must:

- Be Endorsed by their Faith Tradition representative (on the Interfaith Committee on Canadian Military Chaplaincy (ICCMC))
- Be Selected by the Chaplain Service Recruitment Assessment
- Meet the CAF Recruitment criteria: ie, medical, physical, security check, etc...



Répartition des Unités de Réserve AC





For More Information:

- **English Website:**
<https://forces.ca/en/career/chaplain/>
- **French Website:**
<https://forces.ca/fr/carriere/aumonier/>
- **Contact the Recruitment Office of the RCChS at 613-901-8704**
- **Email Inquiries:** DND.ChaplainRecruiting-RecrutementAumonier.MDN@forces.gc.ca

Prison Ministry

Portrait of a Chaplain in Correctional Services
in the Ontario Public Service

Eileen Grace Dalusong



What A Prison Chaplain Does

A spiritual leader who:

- Provides spiritual and religious services to inmates, their families and staff (counselling, religious materials, diets)
- Coordinates religious and spiritual programs and services
- Liaises with local faith communities to establish and maintain individual and group programs
- Supervises and trains Chaplaincy volunteers
- Represents Chaplaincy on institutional committees
- Administrative tasks – documents, reports

(Section 4.2 of the Institutional Services Policy and Procedures Manual, Section: Services, Sub-Section: Religious/Spiritual Care Services)

A Typical Day in the Life of a Chaplain

- Pray
- “Boot Up” process
- Read Daily Staff Update posted for anything new
- Gather requests and referrals
- Respond to emails and voicemails
- Triage requests and referrals – which one to do first
- Update online information database – change in diets, religious/spiritual needs
- Attend staff meetings
- Gather clients and run your program
- Respond to referrals and requests
- Make appropriate documentation and referrals for requests received
- Generate and distribute lists for all programs to be offered today
- Meet volunteers coming in and get inmate clients out of units for their programs
- Log program attendance and volunteer attendance
- Make sure Chaplaincy material resources are available
- “Put out fires”
- Pray



Correctional Services Canada Federal Chaplain

Rev. Maryann Skinner

Aumônier | Site Based Chaplain

Nova Institution for Women / Établissement Nova pour Femmes

180 James Street

Truro, Nova Scotia, B2N 6R8

Maryann.Skinner@CSC-SCC.GC.CA

Telephone | Téléphone (902)-897-1772



Role of the Correctional Services Canada Federal Chaplain

Most institutions have at least one site-based chaplain. Depending on the demographics of the inmate population, an institution may also have one or more tradition-specific chaplains.

The site-based chaplain is responsible for ensuring that religious and spiritual services (with the exception of Indigenous spirituality) are available to all offenders at the site.

These services include:

- facilitation of all religious and spiritual rites, such as communion for Christians
- facilitation of rituals, such as the five times daily prayer for Muslims
- facilitation of worship and other observances
- spiritual care and support (individual or group meetings)
- religious and spiritual education activities
- engaging faith communities to support offenders
- meeting with staff about offenders' needs and issues
- participating in institutional committees to provide advice and information about the religious and spiritual care of offenders

Chaplaincy services may be offered to inmates in situations such as:

- escorted or unescorted temporary absence
- hospitalization outside the institution
- parole hearings
- after an incident



- Like a life line, Emmanuel continues to feed my vocation due to the solid foundation provided for pastoral care, Theology, Christian Education and Homiletics. I continue to draw on the development and experiences I encountered in the multi-faith setting along with its beautiful opportunities to learn through field education in hospital chaplaincy, youth ministry and congregational leadership training. Valuable are the relationships fostered by the excellent sense of community and collegial support I experienced at Emmanuel College.



MPS to Psychotherapy Practice

A recent graduate's experience

Vocation Fair
Emmanuel College
January 21, 2021
Robert Petrie, MPS '19

Journey overview

- Corporate career to psychotherapy
- January 2017 - Started MPS, Buddhist stream
- September 2018 - Registered with CRPO
- November 2018 - 1st private patient
- January 2019 - Set up home practice
- May 2019 - Graduated MPS
- October 2019 – Registration exam
- I currently see 10-12 patients weekly (Wed-Th)

Why I chose Emmanuel's MPS Program

- CRPO approved
- 2 years
- Spiritual dimension
- Buddhist stream
- Opportunity to:
 - Know myself
 - Understand my motivations for becoming a therapist
 - Understand what a therapist does
 - Determine my suitability to be a therapist
 - Understand utility of Buddhist lens

Contact

- Cell: 5145504415
- Website: robert@robertpetrietherapy.ca
- Zoom: If you would like to connect with me on zoom to discuss your aspirations and/or review these slides please call me and we can set it up!



The Nuts and Bolts

CRPO Registration/insurance/supervision

- 75-90% of program done
- <https://www.crpo.ca/applying-to-crpo/> - 9 step process
- Registered Psychotherapist (Qualifying) – you are no longer a student!
- Practice/liability insurance – OAMHP (previously OACCPP)
- Supervision: demonstrated competence/ modality/1:10 guideline

Choosing your practice setting

- Agency
- Community organisation
- Group practice/clinic
- Private practice commercial practice
- Home private practice

Setting up your practice

- You are the practice !
- 2 chairs
- Safe storage of practice documents/shedder
- Forms: consent, Info, privacy statement, invoice.
- Practice days/hours/scheduling
- Notes during or after sessions
- Professional practice standards/competencies
- Insurance/HST/taxation
- Payment method/fee setting
- Professional network
- Self care/balance
- Professional association

Setting up your practice (cont'd)



Approach/professional development /population

- Established psychotherapeutic theory
- Therapeutic process
- Competency with mental disturbances
- My audience selected me
- Ongoing reading
- Courses

Promotion

- Business cards
- Local partners
- Psychology Today
- Open Path
- Greenspace
- Therapy Tribe
- Psychotherapy Matters
- Linkmentalhealth
- Being Seen
- Good Therapy
- Theravive
- Thervo*
- Website (build,host)
- Personalised email
(Gsuite/
ex:ROBERT@robertpetrietherapy.ca)
- Google business account
- Cross linking
- Google campaigns
- Google analytics
- Facebook/instagram(?)

Promotion

Psychology Today


Therapists ▾City, Postal Code or Name

CA Log In

Sign Up and Get Listed

Preview Mode: This is how visitors will see your profile.

Back to Account



Email Me

Send to Friend

Website

Robert Petrie

Registered Psychotherapist (Qualifying), MSc., MPS, DMMH, RP (Q)

AboutNetwork

Verified By Psychology Today

I have observed that the patients I care for struggle with the very things that make us human, namely difficult thoughts, beliefs, feelings, and the inner conflict and distress these create. Ultimately we are all looking to feel comfortable in our own skin, fulfilled in our relationships and satisfying lives no matter what life throws at us. The path forward for many patients includes a deep acceptance, not necessarily agreement, of the barriers interfering with life satisfaction, disempowering them and then generating space for creatively responding to them. Welcoming to LGBTQi2s communities and all nationalities and traditions.

As an experienced practitioner of eastern wisdom traditions and a fellow human who has walked the road less travelled

Phone (647) 494-8183

Location

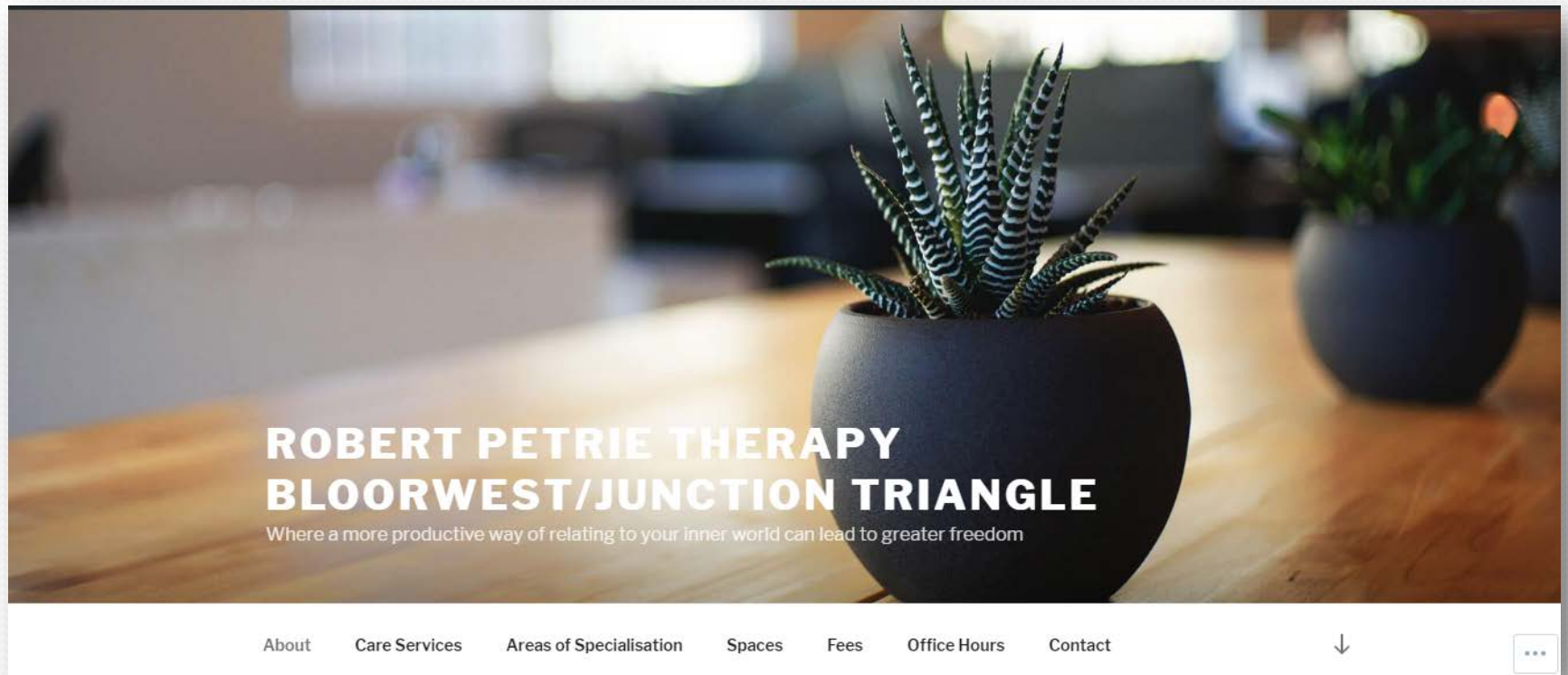
120 Perth Avenue
Suite 512
Toronto, Ontario M6P
(647) 494-8183

Email MeShow MapNearby Areas

Additional Location

Robert Petrie Therapy
132 Mavety Street
Toronto, Ontario M6P
(647) 494-8183

Promotion



ROBERT PETRIE THERAPY BLOORWEST/JUNCTION TRIANGLE

Where a more productive way of relating to your inner world can lead to greater freedom

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[Areas of Specialisation](#)

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Doubt, trust, humility and gratitude

- Doubt is hard yet normal and healthy
- Learning curve
- Trusting patient and yourself
- Remain humble – we're not magicians !
- Your person as therapist and modality/theory
- Asking for help
- Gratitude



GOOD LUCK !

Omar Patel

I am here because I love Emmanuel College :)



Canadian Muslim
Counselling


omar@muslimcounselling.ca

@canadianmuslimcounselling

camh Centre for Addiction
and Mental Health

Spiritual Care Services

Research on Transcendent Assessment Tool

Is your experience...		
Spiritual	or	Mental Illness
Very brief Lasts a few seconds or minutes		Long lasting and usually chronic in nature
Pleasurable Wonder or warmth fill your body		Painful Often triggers anxiety and fear
Rare Leaves you wanting more		Common And you wish they wouldn't happen again
Beneficial Helps you gain insight and heal relationships		Destructive Negative impact, often leads to ostracization
Beyond words Difficult to describe		Precise Easily described in vivid detail
Opens your mind to new beliefs about the world.		Reinforces narrow beliefs

Provide Spiritual Care to clients

- Work with Inpatients and Outpatients
- One to One and Group Work (psychotherapy)
- Assisting clients find sense of meaning, purpose, hope and identity.
- Grief Counselling
- Facilitate clients self-awareness and beliefs.
- We work with people of all traditions and none; theists and non-theistic people.

Facilitate Recognition of holidays



- Staff and clients have indicated that recognizing these events makes them feel more included in the organization (especially non-Christian)
- Please let us know if there is a holiday (holy day) that you would like us to recognize.

Facilitate Debriefing



- Debriefing significant events is an important part of our role and is very helpful to staff who are dealing with a crisis.
- This debriefing is not about fault finding but more about processing emotions. It's very important to take our hats off during these sessions, so people feel free to share.

Facilitates Immediate Post Event Debriefing

- Is the check-in that occurs with all CAMH personnel who were present and who participated in the code, restraint, near miss or significantly stressful event in order to provide support and ensure psychological safety. Occurs within 24 hours of a significant event.

Significant Stressful Event

- Is any event that is upsetting for CAMH personnel, clients/patients and has potential to impact their ability to return to work/life activities or client/patient's ability to experience the milieu as therapeutic (e.g. death of a client/patient). (Debriefing Policy)

Provides One to One Support to Staff

- Often times we all need some support. Should you require support for a personal issue you are welcome to contact Spiritual Care Services (ext. 32175).

Facilitate referrals for community clergy



- Prior to a referral we usually would like to talk with a client to ensure that the referral is warranted.
- Contact religious care person if possible.



Educate Clinical Pastoral Education students



- We have just begun to educate Spiritual Care Students and currently we are the only Mental Health Institution providing education for Spiritual Care Students in Canada.
- Students are trained in various forms of interventions and psychotherapeutic modalities (narrative, psychodynamic, DBT, CBT, Emotion Focused, etc., family systems.)
- We are accredited teaching site for Clinical Pastoral Education (CPE).

Why Spiritual Care Providers and not Religious Leaders

- A recent study found that 49% of patients with advanced cancer felt that their religious leaders were ineffective in addressing their spiritual needs (Balboni et al, Journal of Clinical Oncology, 2007).
- Religious leaders have theological training but often no psychological/psychotherapeutic training.
- Religious leaders are bound by a traditions teachings – spiritual care providers are not.
- Spiritual Care Providers are trained psychotherapists.

Attend a Death of a Client

- In the event of a death, Spiritual Care Services must be notified as per the checklist of people to notify.
- 6.1.7 Viewing the Body in the Morgue
- Spiritual Care staff will arrange for escort of family and/or friends to the morgue for viewing.
- Spiritual Care staff will stay with family and/or friends during viewing of the body.
- **Death of a CAMH Outpatient**
 - When the death of a CAMH outpatient has been confirmed, the following individuals should be notified: Program Manager, Attending Physician, members of the clinical team, Director, Quality, Patient Safety and Risk and **Spiritual Care Services (as appropriate)**.



Hospital Chaplaincy - The Service
of Spiritual Care

Jeff Braff (Ven. Lobsang Yonten)

St. Michael's Hospital, Toronto

Things to Consider

- + Chaplaincy (spiritual care) requires the ability to develop and maintain resilience.
- + Hospital chaplaincy is not necessarily psychotherapy. You may have only one chance to interact with your patient.
- + CPE is tough. It is critically important that you choose your Clinical Pastoral Education (CPE) placement(s) well.
- + You need to be prepared to minister to people of all faiths, or no faith at all.

Rev. Maya Douglas
Minister of Pastoral Care,
Word & Sacrament





Toronto Urban Native Ministry



**Indigenous Spiritualities
and Christian Traditions
Walking Together Since 1996**


Toronto Urban Native Ministry





Toronto Urban Native Ministry







WATER/BODIES

Healing Trauma, Celebrating Resilience


a panel discussion on violence, ceremony, healing and
Missing and Murdered Indigenous Women, Two-Spirit People, and Girls.



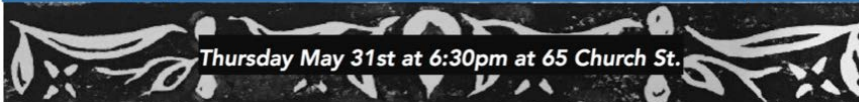
Reverend Evan Noodin Smith,
Toronto Urban Native Ministry and
Niigaani-gichigami Water Festival



Audrey Huntley,
No More Silence



Monica Sehovic Bowen Forrester,
Maggie's: Toronto Sex Workers
Action Project



Thursday May 31st at 6:30pm at 65 Church St.

Toronto Urban Native Ministry





Toronto Urban Native Ministry



Toronto Urban Native Ministry



**Indigenous Spiritualities
and Christian Traditions
Walking Together Since 1996**



www.tunm.ca



[@urbannativeministry](https://www.facebook.com/urbannativeministry)



[@to.urban.native.ministry](https://www.instagram.com/to.urban.native.ministry)



[@nativeministry](https://www.twitter.com/nativeministry)



pastorevansmith@gmail.com



647-570-9116



Leaside United Church

Toronto, ON

Matthew Boutda | Director of Music | matt@leasideuc.com

LUC Music Ministry (regular season)

- Musicians

- Chancel Choir (20)
 - Age range 25-85
- Professional Section Leads (4)
 - Average age 32
- Junior Choir (8)
 - Average Age 10
- C-Flats Youth Jazz Band (10)
 - Age range 9 -17
- Unitatis String Ensemble (In Residence)
 - Average Age 24

- Services & Events

- 1 Service Every Sunday
 - Contemporary & Traditional (blend)
- Special services following liturgical season
- Community Music Events
 - Hymn Festival, Organ Recital, Evensong, Carols by Candlelight
- Other outreach events

LUC Music Ministry 2020-2021

(During the pandemic)

- Church closed for public; limited access for staff
- One hybrid service only (Live on Zoom, website; YouTube)
 - “Piece together” service with 12-16 various video components
 - Pre service music, Prelude, Postlude, 2 Hymns, Sung Responses, Choir Anthem/Offertory Solo
 - Pre-service music, prelude, postlude, anthems are newly recorded weekly
 - Editing: Overall service and music videos edited by Director of Music/Audio Engineer
 - **Launched #LUCVirtualMusicSeries (posting weekly)**
 - Virtual Choir Projects (once a month)
 - Organ solos
 - Small collaborations
 - Mostly videos of leads, but we are encouraging congregation involvements
- LUC Chancel Choir & Junior Choir continues to meet online every week (check-in, guided questions, sing along, games, prayers, rehearsal for next virtual choir project)

Virtual Choir Project

- **Example** - <https://www.youtube.com/watch?v=9VlqwDMA5Uc>
- **Missional Objective:**
 - Community Engagement through choral music

Goals: (sectionals in rotations)

- Considering the pandemic, the goal is to reach out to the local community
- Offer an opportunity for community choristers
- Begin the process of forming a Leaside Community Choir

Uniting Voices Collective

- **Who We Are** - <https://www.youtube.com/watch?v=EaKYLp2R2ZY>
- Founding Members – Faith Amour, Matthew Boutda, Elaine Choir, Hilary Donaldson, and Jason Locke
- Goals:
 - A group of musicians dedicated to sustaining community through shared song during this time of physical distancing.
 - We provide virtual sessions that inform and uplift church choristers, directors, and musicians.
- Past/Upcoming Virtual Sessions:
 - "How to Feel Better When You Miss Choir" with psychotherapist and former performing artist, Allison Villa (Sept. 24, 2020)
 - Virtual Choir Practice with Composer Faith D. Amour (Oct. 22, 2020)
 - Roundtable Discussion with the Uniting Voices Collective (Mar. 7, 2021)

